#### AMERICA FOR THE AMERICANS



Bulletin

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THE "LORDS OF LAND AND CAPITAL"

"HAUPTMANN NEVER YET HAS HAD A FAIR TRIAL IN THE TRUE SENSE OF AMERICN JU-RISPRUDENCE." CLARENCE DAR NOW.

#### THE "FINIS" OR - A BEGINNING?

Bruno Richard Hauptmann is dead.

Eis death spells "Finis" to months of torture he endured as the victim of circumstantial evidence, but the case is not yet closed.

The voices who protested and uttered sounds of unbelief that the final episode should have ended thus, cannot be heard. For them there is no medium of expression. The Jewish press, not quite so sure of triumph towards the end and fearful lest Governor Hoffman should succeed in his search for the hidden truth, at once fell back upon favorite demunciations of Hauptmann used during the beginning of his trial.

The New York Times wrote in headlines: HAUPTMANN PUT TO DEATH FOR KILLING LINDBERGH BABY.

Let us correct that. Hauptmann was not put to death for killing the Lindbergh baby. There is absolutely no proof in the unreliable and contradictory testimony of the prosecution's witnesses or in any word ever spoken by Hauptmann that he kidnaped and killed the baby. He admitted having handled the ransom money and told how it was obtained. That was his story, AND THERE IS EVIDENCE IN ABUNDANCE TO PROVE THAT HE ACTUALLY DID OBTAIN IT FROM ISIDOR FISCH. Hauptmann was put to death as the victim of Jewish intrigue.

That is the only reason why we were at all interested in the case and our opinion was supported by EVERY GENTILE PAPER IN THE WORLD. The "Fascist" of London, the "L'Patriot" of Canada and "Pelley's Weekly," advanced the theory that the Lindbergh baby was the victim of a J wish ritual, the crime ocurring just before the feast of Passover. We have never supported this theory, but it looks suspiciously strange that HAUPTMANN AS WELL DIED JUST ON THE EVE OF THE FEAST OF PASS-OVER! IS IT POSSIBLE THAT HAUPTMANN WAS THE VICTIM OF A JEWISH RITUAL MURDER??

The advent of Passover is dreaded by Christians throughout the world as the time when the Jews pick a Gentile victim as sacrifice to their bloody tribal god.

Wilentz knew that the responsibility of another stay rested with him, but he did not grant Hoffman permission for giving another reprieve. On March 23rd Wilentz ATTENDED A FREEMASONIC MEETING IN WASHINGTON, D.C. (1). WHAT INFLUENCE HAD FREEMASONRY, WITH WILENTZ BEING A JEW AND HIGH-GRADE FREEMASON, IN THE CASE?

The satisfied smile on the Jewish features of the Russian-born Attorney-General show his inner gratification. And no doubt Judah has cause to feel triumphant! But apparently their victory is not yet complete. Their claws now reach out to strike a man who has shown more courage than any other in the United States, in risking his entire political career for the cause of justice - Governor Harold C. Hoffman. Everything is set in motion to besmirch his character and brand his efforts as seeking publicity for himself, when he well knew what little chance he stood. The real fact is of course that the Governor has LEARNT TOO MUCH TO PLEASE THE JEWS, and his honesty and fearlessness in opposing the machinations of Judah cause too much anxiety. Consequently he must be removed.

His noble stand should be a source of pride to all American men and women who want to see the sinister influence in the case and all possible traces leading to the real murderers, laid bare. He at once invited his critics to examine not only his own moves but TO ALSO REVIEW THE ENTIRE CASE AND THE CONDUCT OF ALL OFFICIALS CONNECTED WITH IT. The New York Times immediately attacked his suggestion, writing: "This would obvicusly be a futile and absurd proceeding." Why? Is the Times afraid to have the case reviews lest the TRUTH LEAK CUT? Is it not strange that others who have expressed the belief that Hauptmann was innocent, such as Ellis Parker and the Rev. D.G. Werner, WERE PUNISHED FOR STATING THEIR OPINION?

The Hauptmann case is not finished! It has only started a stone rolling and set the beginning for something else . . .

#### NEW INFLUX OF JEWS TO TAKE CUR BREAD AWAY

Berlin Jews have just completed a plan to settle 12,000 Jews a year in countries OTHER than Palestine at an annual cost of \$1,000,000. Most of these Jews will be shipped to the United States!

U.S. CITIZENS, PROTEST AGAINST THE INFLUX OF THESE JEWS INTO THE UNITED STATES! Last week alone nearly 500 Jews arrived from Germany, among them many lawyers and doctors. These professions in the United States already being almost exclusively in the hands of the Jews, this means that just so many American doctors and lawyers will lose the income their practice brings them and force them to turn to bread-lines, home-relief, W.P.A. or what have you for native Americans.

Some newspapers state that these Jews entered "under the quota." Others say that the quota restrictions were let down for persons who were subjected to "religious or racial persecution." The labor department being safely in the hands of Madame Perkins, this is of course in perfect order! Doubly so, when we know how strict Uncle Sam is when letting other aliens come to these shores.

No Gentile in America knows how many Jews this country already harbors, but from the founding of this nation's government, they have considered it an ideal abode for Jewry and the U.S. are frequently quoted by Jews to be their Promised Land. Since the end of the Great War especially, Jews have streamed into the U. S. by the thousands. While genuine Poles, Russians and other nationals had almost insurmountable difficulty in entering the U.S., no such obstacles existed for the Jews coming from those countries. The powerful Jewish organizations here saw to that. Innumerable revolutionists such as Einstein have come here. They have served to undermine Europe and have now come here to continue in that service.

At a hearing of the British Royal Commission on Alien Immigration which sat in London in 1902, the question of Jewish immigration concerning the U.S. came up. Theodor Herzl was asked:

"Are you aware whether it is the fact or not that the leading Jews in America have informed their correspondents here that they cannot receive and distribute any more Jewish immigrants?". He answered:

"I have heard of difficulties of emigration, and that they are overcrowded with Jews." He was asked further:

"In your opinion would not the stream of emigration to America have been much greater if no such law had existed?" And he answered:

"I think this law did not alter it much. The prohibition could not change it. . . It is a question of coasts and harbors. They come in. How will you prevent a man from coming? . . . They always find means to come in . . . "

BUT THE LAWS WERE LET DOWN, and they do come in, not secretly , BUT OPENLY! And what are we doing about it? Herzl said those things in 1902. And it is now 19361 Think it over well, native American . . .

## RABBI WISE TO TOUR U.S. FOR ROOSEVELT!

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March 31 - Rabbi Stephen S. Wise, of the Free Synagogue, president of the Jewish Institute of Religion and president of the American Jewish Congress, told the National Conference of Jews and Christians that he will tour the country this fall to campaign for the re-election of President Roosevelt.

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## WHO ARE THE ANGLO-SAXONS?

In our last issue we brought an article entitled "Christian Science Working for the Jewish World Empire," in which it was shown that the Jews claim the Anglo-Saxons to be a "lost tribe of Israel." In the following article we shall show WHO the Anglo-Saxons actually are.

Heritage of blood and race-peculiarity determine the course of mankind's history. Only today do the Nordic-Aryan peoples find their way back to the roots of their strength, which for centuries have been covered with the debris of alien theories and teachings, while the Jew, as the enemy of all Nordic world formation, has climbed one pedestal of power after another.

If the Nordic race desires to once more assert itself in its rightful place, then its best parts must again, as in its early history, unite for a common fight, and awaken again the broad fundamental lines of root-relationship. Considering history in this sense, there can arise a true and firm friendship between the Anglo-Saxon and Germanic peoples of the world, as it is today desired by the front-soldiers and the REAL leaders of both England and Germany. - -

One counted the year 407 accordi7g to our records of time, when the Roman general Stilicho, a Vandal by birth, withdrew the last Roman legions from Britain and soon thereafter from the Rhine, in order to save Italy and Rome from an attack by the Goths. It was then that Celtic-Roman Britain became a Germanic land, and the King of all Britain Guortigern called on the help of the Sexons, powerful men of the sea, against the Skotes and Picts.

The isle of Thanet at the mouth of the Thames was the first point for support of the German-Jute fighters who sailed up under the leadership of Hengist and Horse, whose names are still alive in the memory of the people on both sides of the North Sea. Kent became the first old Saxon-Jute kingdom upon soil that had formerly been Roman and its ruling house was descended from Hengist. While in the South the Roman Empire was conquered by the Goths, Britain became a Germanic land. The South was settled preponderantly by the Saxons, the East and North by the Anglicans. In this manner there developed the seven old kingdoms: Kent, Sussex (South Saxony), Essex (East Saxony - Norfolk and Suffolk), Wessex (West Saxony), Mercia, where the Britains are still called Saxons, and Northumbria.

While the majority of the great Saxon tribe remained upon the continent and later formed the kernel of the real "German Reich" (since 919), the Anglicans emigrated almost to a man, sailed over the salty sea and gave Britain its name: England Combined these two tribes still give the Britain a name that not only signifies his nationality but his race as well: Anglo-Saxon. The last group of Anglicans under King Ida alone comprised of several thousand Anglicans with wives and children, who crossed over to England in over 50 long ships, forced to flee the storm-threatened homeland between Sylt and Schlei. But the original home of the Anglo-Saxons until this day carries the old glorious name "Angeln" (Anglican), and the descendants of these first inhabitants still show that type of race that typifies the "Anglo-Saxon"

Through centuries of changing battle - against Britain without and Normany: inwardly among the kingdoms - there grew out of the Anglicans and Saxons the English people. At the time the old Saxons in Germany under Wittekind fought their 30-year battle of liberty against the Franconian world Empire of Charlemagne, "Bretvalde," the highest monarch - Offa of Mercia, was the only Germanic ruler who could survive beside the Franconian Emperor. Four years after the Emperor died in Aachen, England became a united Kingdom under Egbert in 818.

A century hereafter, however, the Saxons took over leadership upon the continent as well: in the year 919 the Franconian Duke Eberhard brought-the crown to the Duke of Saxony, Henry, and therewith began a century of Germanic world predominance. King Henry I, contemporary of Alfred the Great of England, became - a thousand years ago - the actual founder of the "Reich." He created for himself at the Harz, a territory of power. Quedlinburg became his "headquarters" in the fight against the Slave, which later, under his successors, developed into a "Metropolis" - capital of the "Reich." Here, in the "Harz-Gau," as in the "North-Thuringia-Gau," and the "Swabia-Gau," there grew that mighty race which gave birth to a Gero, Albert the Bear, King Lothar and finally Henry the Lion. - Up here, however, we again find a branch of the Englich tribe. The name of all towns ending with "leben" are of Anglican root (such as Aschersleben, Eisleben). It was then that here also, in the heart of the "Reich," the Anglicans and Saxons grew into one people! - The year 929, in which the son of Henry I, (Otto the Great) celebrated his marriage with Edgitha, the grandchild of Alfred the Great (of England), at Quedlinburg, we can coconsider as the symbolic high point of the old Anglo-Saxon folk-community on both sides of the North Sea.

Up to the year 1066, all England in the character of its people, was "low-German." The "merry old England" of Shakespeare and Dickens roots spiritually in a time that is equally dear to the memory of all Germans.

On both sides of the Sea the old tribe fought through stormy times and always asserted its own nature. The Saxons force the "Magna Charta." Several decades later there arises in the same year in which the now celebrated King Eduard I drove the Jews out of England (until Cromwell's time), the league of the low-German Hansa, that for two centuries determined the political course of the European North, even though the "Reich" itself, because of Roman influence and "Kaiserdom" became weaker and weaker.

The English money-standard, the "Pound Sterling," is reminiscent of old low-Saxon time (Pound Pepper.of Easterlings). - During the time of Luther who was born in Eisleben, another wave of Germanic emancipation goes out from the heart of the Reich and unites spiritually almost all Germanic tribes.

It was William III, Governor of the Netherlands, who in the year 1688 with the aid of the Elector of Brandenburg freed England in a "glorious revolution." At Waterloo the two blood-related tribes find themselves engaged in a common fight against the Imperialism of Napoleon. Wellington said of his German troops: "They deserve to be called Englishmen . . . " And London celebrated Bluecher as its own general.

Judah's work, however, brought it about that English and Germans, descendants of the same race, fought against each other in four bitter years of battle, in order that the Germanic race might exterminate itself! The Germanic "Reich in the Midst" of Europe was terribly weakened - now the British world Empire must follow - according to Jewish-Masonic will (since the English in their "innocence suspect nothing.")

Once we have learned to think in "continents and centuries" there is no doubt that the hour of unity has struck for "English" and "German" Anglo-Saxons - BUT ALSO THE "AMERICAN" ANGLO-SAXONS. The Americans, as well are in their racial composition predominantly of "English" and "German" - ANGLO-SAXONS. Their roots of existence lead back to the same tribe, they live or die with their brethren across the seast And their blood heritage and race-peculiarity must determine the future of this country. Not "Israel-America" but - ANGLO-GERMANIC-AMERICA! J - - - r

#### CAPITALISM AND COMMUNISM - PROPHET OF JUDAH !

We have consistently pointed out the relationship between capitalism and communism, as seen particularly in the propaganda which the New York Times (foremost paper of Finance) is fostering for Bolshevic Russia.

The "Svenske Nationalsocialisten" (Swedish Nationalsocialists), in their No. 57, bring an excerpt from the "Judisk Tidskrift" (1929) by the Jewish editor Blumenthal, which requires no further argument:

"... only recently our race (the Jewish) has given the world a new prophet, but he has two faces and bears two names; on the one side his name is Rothschild, leader of all capitalists and on the other side Karl Marx, the apostle of those who want to destroy the others." (The "others" being the Goyim of course.)

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EASTER

### SYMBOLS

The joyous feast of Easter will soon be upon us. Let us pause a moment in our political reverberations and reflect upon this festival of springtime and joy.

It has come down to us, just as the feast of Yule, from that mighty race that lived in the North of Europe. The Easter bunny and the Easter egg that so delight the heart of every little child at this time, were symbols used thousands of years ago, so old that their meaning has almost been forgotten. The progress of modern civilization in which so many evil influences are imbedded and which has greatly alienated man from nature, have further robbed us of the understanding of the lives and the habits of our forefathers. To understand the full significance of the meaning this joyous feast had to them, we must know what the return of spring with its lenghtening days and balmy breezes, and the recurring life in all nature meant to them. Man had not yet learned to supply himself with the comfort of artificial light and warmth; in the severe, cold winters there were no Southern fruits or vegetables, no variety; and winter meant for the most part long dark nights and inactive days. It was with a deep longing therefore that our forefathers awaited the coming of Spring, and the long repressed anxiety gave way to an exuberance of joy that was poured into the celebration of the feast of Oestera, the goddess of spring.

This mythological figure was the symbol of youth, and in the minds of those ancient Nordics she was dressed in beautiful, light, flowing garments, her long blond hair adorned with the first lovely flowers of spring. From her name is derived the name of the feast, EASTER, which throughout the centuries has not been changed, though few know its origin today. The donning of new light clothes for the first time on Easter-day, discarding the dark robes of winter, is also symbolic of Oestara's garnents as well as the new dress which nature dons.

The Easter bunny and egg as well are symbols which sprang from the closeness existing between blood and soil - man's love for nature, and they are indicative of the poetic quality of the Nordic's soul, enhancing the realities of life with deep-meaning symbols. Spring was the birth of new life in nature, and was as well the beginning of a new year of labor in the fields, and to symbolize this beginning, the egg was chosen to represent the germ from which comes all life. The rabbit is known as the most quickly multiplying animal in existence and co this little animal became the symbol of rich harvests. He signified the hope that man's labors, when starting out anew to plow the soil, to plant and sow, would be blessed and the return of his labors plentiful.

All important events in man's life, as the years revolve about him, bring with them their symbols. But so also do great historic occurrences in the life of a people find expression in a symbol that then marches down with time, ever reminiscent of the great event. When Christianity came to the North, the Church adopted the pagan festival of Easter as the resurrection of Christ, and the Cross became the symbol. With the festival itself many pagan rites and thoughts were taken into Christianity, the cross itself being a deriviation of the hooked cross. And so we find paganism and Christianity closely interwoven in symbol and thought.

Sometimes, when symbols are replaced by others then too the event for which they once stood, is wiped from the memory of man. And again, sometimes symbols remain with us but their meaning becomes lost and the symbols themselves become mere figures, empty of all life and meaning.- until a great event revives symbol and mean-

continued on nage 8

As We See It

Thank God, it seems that the fireworks finally seem to come from the side of Mr. Ridder. He is right when he states that not all W.P.A. workers are Reds. Only it took him a long time to realize it and permit them to organize. The organizing of the anti-Communist forces will be attended to, Mr. Ridder. As a matter of fact, has started already. Just one thing - please next time do not waste such a lot of time in fooling around with those reds. Treat them rough from the beginning and you'll save a lot of trouble. Our job is to organize. Your job, Mr. Ridder, is to get rid of the Judao-Communists.

Washington, D.C. - Our lady Perkins has got a touch of nerves (nerve). It seems people are spreading a rumor (the truth, in plain English) about her ladyship, and Fanny doesn't like it, nor do the pepul. The pepul don't like that Fanny is a Jewess, and Fanny doesn't like the fact that the pepul know it. It's a hard life! So Francis P. is howling to the clouds that it's all a mistake and that she is really a good Christian and is shedding tears because no one, after looking at her nose, will believe it. Well, it sure is tough on the little girl - ain't it the truth?

Denver, Col. - His Highness, "Michael Romanoff of New York City," (Harry Ferguson) expert pants-presser and confidence man (of course a Jew), proudly announces that he is giving up all old titles to take up a new one, just plain - Frank Adams. Only presidential names - oh, velly, velly exclusive. Plain Jew Ferguson has become American Frank Adams, that's what it amounts to. Some change into high society. And then some people wonder where a certain type of American originates. What we need is a law forbidding the change of names.

Now that Mr. Roosevelt has returned from his fishing trip, he will continue his fish-stories from Washington, D.C. over the radio-hook-ups. How we wish fish wouldn't smell so bad. It positively affects the brain.

The government blithely announces that it will put 1,000,000,000 bales of cotton on the market "below the market price." After first fixing the market price to the cotton planters and trade who protested against this vigorously a year ago but were forced to submit! Now the benevolent government goes and cuts their threats by putting cotton "below the market price" stipulated by the Southern growers, up for sale. Dirty, very dirty competition. Hundreds of growers will be put out of business - but some will reap a tremendous profit. Workers will be dismissed and so our Washington Reds have succeeded in bringing some more workers into the Communistic fold - unless - growers and workers get together to jointly defend themselves against these robber barons. The blessings of Abraham and the New Deal are synońymcus - both spell destruction with a capital D.

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We request the authorities to put a stop to the eternal collection racket of the Yidds. Some time scon we'll add up all the millions they want from us. Meanwhile did you notice the propaganda conducted and pushed by various offices? The Anti-Nazi Federation is actually putting a criminally lying propaganda leaflet into magazines and newspapers - so they have the help of newspaper agencies.

Everything in any way directed against the Jews Mas been investigated and public money spent, but no investigation was ever made of the hundreds of JEWISH SECRET SOCIETIES from which sources all Jewish propaganda starts. We suppose it will be up to the Nazis to some day reveal the truth about the B'nai B'rith and other Jewish agencies conspiring against us.

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The 20th Century has witnessed the rebirth of the symbol of the SWASTIAK as ancient as the Easter bunny and egg, but far deeper in meaning than either. The Swastika, which to the Nordic of ancient times was the symbol of all life, representing the sun, awakener and giver of life, has become a greater symbol yct. It has become the symbol of the greatest occurrence in the hystory of the Nordic race an awakening in the SOUL of the Nordic race itself - the AWAKENING OF RACE-CONSCIOUS-NESS. This mighty awakening has brought to life again the treasures of a grey ancestral past, showing them to us in a new light, and it has given to us of the present, a new perception of the heritage we carry in our blood.

The symbols of the Easter bunny and egg, as also the Christmas tree, have found their way into all parts of the world where the members of that great ancient race have settled and lived. The Swastika as well has been found as a relic of the people who brought it with them in all parts of the world. But its meaning had long been forgotten.

However, we are standing on the threshold of a new era - the springtime of the history of our race and awakening of race-consciousness. Heralding this new age comes the symbol of the Swastika into every land inhabited by the descendants of the ancient Nordic race or their blood-related folk. The Swastika, as symbol of Aryan consciousness has already been adopted in many lands and perhaps the time is not too far distant for the Aryan peoples to unite themselves under this sign as closely as Judah is united under its own symbol of darkness - the six-pointed Star.

THAT IS THE ARDENT WISH OF THE "AMERICAN BULLETIN", WITH THIS NUMBER - 52 - CELEBRATING ITS FIRST ANNIVERSARY.

CUR STRUGGLE HAS BEEN A HARD AND TRYING ONE, OFTEN THREATENING DEFEAT. BUT IT HAS ALSO REWARDED THE PUBLISHERS WITH MANY SIGNS SHOWING THE EFFECT OF OUR WORK.

WE TAKE THIS OPPORTUNITY THEREFORE TO THANK FROM THE DEPTH OF OUR HEARTS ALL THOSE WHO IN ANY WAY, THROUGH SUGGESTIONS, INFORMATION, OR OTHER ACTIVE WORK, HAVE HELPED US TO CARRY ON AND MADE OUR DIFFICULT BATTLE ONE OF JOY AND HOPEFULNESS.

#### COMMUNIST INFLUENCE IN LIBRARIES

Need we wonder at the spread of Communism in our schools if the Board of Education is completely under the thumb of Jewry?

The latest example of Jewish arrogance in influencing teachers and through them the children, comes from the "United Palestine Fund." They have the audacity to request donations from teachers for the "poor, oppressed" Jews who must he helped into Palestine. The Palestine Fund Committee obtained the names and addresses of teachers from the BOARD OF EDUCATION!

Another such specimen is the Wilson Bulletin for Librarians. In its issue of March 1936, this Marxistic propaganda sheet ridicules the teachers' loyalty oath. It writes:

"The loyalty oath is useless . . . as meaningless as the California schoolboy's pledge to the flag: 'I pledge a legion to the flag of the United States, and to the Republic for Richard Sands; one nation and a vegetable, with liberty and justice for all,'

"THE LOYALTY OATH IS DANGEROUS AND UNDEMOCRATIC. It conscripts the educator into the service of the state and places him at the mercy of political authority, subject to its self-preservative interpretation of patriotism and patriotic doctrine."

We realize that the loyalty which the individual is forced to swear, cannot be forced with the oath, and that loyalty oaths are merely symbolic of an inward feeling, and that unless that feeling of love for country and flag is there, no amount of swearing allegiance can change a person's actual feeling. But - the ques-

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tion involved is not merely taking an oath of allegiance. The important point is that it is against something. IT WAS THOUGHT TO BE A PRECAUTION <u>AGAINST THE SPREAD</u> <u>OF MARXISTIC PROPAGANDA IN SCHOOLS AND LIBRARIES</u>. The fact that the Wilson Bulletin for Librarians attacks this precautionary measure, which is a barrier to the spread of Communism, slight as it might be, shows that it SUPPORTS THE SPREAD OF COMMUNISM, aside from the fact that all articles printed in the Bulletin support Marxism.



## ONCE MORE - THE NATION OR STATES RIGHTS ?

The matter of raising money for the building/dams to prevent future floods has caused controversies in the Senate that, while concerning themselves mostly with the question of money to be raised and spent, has pointed to a fundamental weakness in our institution of government - States rights.

Senator Copeland said that each representative was interested only in getting as much out of a fund for his own State as he could. Senator Robinson complained that the East was favored too much in the consideration of dividing funds.

And both politicians doubtless afraid that they THEMSELVES will not get a fat enough slice of that money.

A nation divided into sovereign States and each State trying to beat the other where provision of funds is concerned, instead of considering the problem of AMERICA! What matters here is the States and individuals, not the nation and not the people. But plainly the tragedy of the floods was and is a matter of the American people and America as a nation!

LITVINOFF-FINKELSTEIN - IN THE MARCH OF "PROGRESS"



In this case is shown a drastic example of individual selfishness as it exists in a "democratic" country. It gives only one

reason why the affairs of the nation must be centrally directed for the general good of ALL people.

Some might say - why, that is what Roosevelt want. a centralized government. Absolutely not: Roosevelt is the tool that manages the political strings for the benefit of high finance. To grant more political power to him is to increase the power of finance and DECREASZ the power of the people.

Politics are the medium through which all affairs of the nation and all problems of the people are regulated and controlled. In order to benefit the PEOPLE therefore, government cannot be the med. ium of exercising power for a class only.

WHAT WE WANT IS TO PUT THE POLITICAL POWER INTO THE HANDS OF A CENTRALIZED

## GOVERNMENT ABSOLUTELY DISCONNECTED FROM ANY CLASS, BUT REPRESENTATIVE ONLY OF THEIR COMMON INTEREST.

The government representing the people must have the necessary power to deal instantly in all cases needing immediate attention such as the flood disaster and all other problems. It actually and CONSTANTLY must improve the living conditions for the people and not continually make them worse, letting leeches eat up the money of the people besides. Roosevelt's "dictatorship" powers, granted to him by a weak Congress, are being used to usher in BOLSHEVISM. We want centralized power TO KEEP BOLSHEVISM OUT, AND TO KEEP AMERICA A UNITED NATION:

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## ONE TYPE OF JUSTICE

Hanover, March 30 - 28-year-old Walter Sievers, who was arrested and charged last Luly with shooting and killing a Jewish store-keeper, named Zirpkowski, was sentenced to death. Siever's defense claimed that he had killed Zirpkowski in a moment of political excitement. The court, however, established that his act was the termination of a cold-blooded robbery, and sentenced Sievers to death.

That is administration of justice in a Nationalsocialist State, which belongs to a people of one race, but gives full protection to all those living within its boundaries, though aliens. Compare this with "Jersey Justice." In that "democratic" State it is forbidden by law to discuss the Jew or his religion. And there also it was possible to execute a man of whose innocence there was more proof than of his guilt, ostensibly for no other reason than that he was a "German machine-gunner" during the War.

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## ALL ISRAEL . . .

The John Simon Guggenheim Foundation awarded scholarships totalling \$115,000 to "American" scholars, poets, composers, artists and playwrights. The names of some of these are:

Leon Edel, Alexander N. Sack, Solomon Gandz, Harry Sternberg, Leo Gershow, Isidor Schneider, Jacob Hauser, Leopold Atlas, Albert Bein, Michael Heidelberger, Paul Misrahi, and Granville Hicks, who is LITERARY EDITOR OF THE "NEW MASSES."

And some of our own people still call this philanthropy! Look at what has become of our schools, our art and music since the Jews have taken such "philanthropic" interest in them! Our music - Oriental-Negro Jazz. Our art - hunks of twisted wood or drawings that look like expressions of the insane. Our schools hotbeds of communism. Our newspapers - propaganda sheets for the glorification of Judah and the promotion of communist ideas. If the Jewish "philanthropic" interest had left our institutions of learning alone, we might have a culture to be proud of!

# NEWS OF THE MOVEMENT

The AMERICAN WORKERS PROGRESSIVE CLUB held its usual meeting on Tuesday at the "FRANZISKANER". The topic discussed at that time was one of interest to the entire nation - the W.P.A. and Relief situation. W.G.Bishop outlined with supporting facts the conditions existing and in pointing out the defects, suggested at once the measures that MUST be taken to remedy the situation. He called upon all W.P.A. workers to organize in the National Union of the W.P.A., to combat the Communist influence. Another W.P.A. worker very convincingly and simply told of his own experiences and showed the extent to which the project is dominated by Communists.

MEETINGS ARE HELD REGULARLY IN NEW YORK AT THE "FRANZISKANER," 1591 Second Ave. BECOME ACTIVE AND ATTEND THE MEETINGS. All questions answered.

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